

1 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

2 Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

3 Go your ways: behold, I send you forth as lambs among wolves.

4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

5 And into whatsoever house ye enter, first say, Peace be to this house.

6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

Jesus sent the seventy not to sow seed, but to bring in the harvest.

The Gospel of **LUKE**

Lesson 28
Chapter 10 - Verses 1-20

Seventy Sent

Chapter 10, Verses 1-12 - Jesus sends out 70 disciples to prepare the way for Him.

1. Jesus chose 70 disciples and **sent** them out two by two to every town and village where he was about to go.
2. Jesus told the 70 disciples to **pray** that He will send out workers into His harvest field.
3. Jesus told the 70 disciples that He was sending them into a **hostile** environment.
4. Jesus told the 70 disciples not to take money or shoes and He told them not to talk with everyone they **meet** along the way.
5. Jesus told the 70 disciples to **accept** hospitality wherever it is was offered to them.
6. Jesus told the 70 disciples to remain in the same house that first offers lodging and not to **move** from house to house.
7. Jesus told the 70 disciples if the people of a town welcome them, to **eat** whatever they offer them.
8. Jesus told the 70 disciples to heal anyone who is **sick**, and to tell them that God's kingdom is close.
9. Jesus told the 70 disciples that some towns may **reject** the gospel and then be denied the privilege of hearing it again.
10. Jesus told the 70 disciples that if a town refuses to welcome you, wipe the dust of your town from our feet, publicly warn them, and **move** on.
11. Jesus told the 70 disciples that towns and villages that hear the good news and refuse it, will be **judged** more severely than the city of Sodom.



People are ripe for the picking a lot more often than we think. The Enemy whispers in our ear that people don't want to get saved but that's not **true**! The harvest is great.



When you work for God; God will **provide** for you.



We who are called to be ambassadors will never feel adequately **prepared**. But if you wait until you're ready financially, educationally, you'll be sitting here ten years from now.



When someone rejects the messenger of Jesus or the message of Jesus, they reject **Jesus** himself.



When we talk to people about Jesus, some will receive it and some will reject it. It's not our responsibility to be successful. Our responsibility is simply to be **faithful**.

Seventy Returned

Chapter 10, Verses 13-20 - The 70 disciples return to report tremendous results.

1. Jesus pronounces judgment on the cities of Chorazin, Horazin, Bethsaida and Capernaum because they **rejected** the message and messengers of Jesus.
2. Jesus said that the judgment of Chorazin, Horazin and Bethsaida would be more **severe** than the judgment of Tyre and Sidon - Ezekiel 26-28.
3. Jesus said that His hometown of Capernaum will be thrown down to **hell**.
4. Jesus told the 70 disciples that the people who listen to them, listens to Jesus and the people who reject them, **rejects** Jesus.
5. Jesus told the 70 disciples that when people reject Jesus it is the same as rejecting **God**.
6. When the 70 disciples came back, they were excited that the demons had **submitted** to them in Jesus' name.
7. Jesus told the 70 disciples that He **watched** Satan fall from heaven like lightning.
8. Jesus told the 70 disciples that He gave them **authority** against the forces of evil.
9. Jesus promised the 70 disciples that nothing will **hurt** them.
10. Jesus told the 70 disciples not to be happy because the evil spirits obeyed them, but be happy that their names are written in **heaven**.



Some believers think that Spiritual Authority over the Devil belongs to only a few chosen people to whom God has given special power. But, the truth is the "Spiritual Authority" belongs to all of the **children** of God.



We are Blessed to see God's grace, to hear God's Word, but when it is rejected and refused then it turns upon us and becomes the very act of destruction upon those who did not reach out and embrace it and **live** by it.



When you are doing what the Lord is calling you to do, it usually starts out with fear and worry, but you'll always return with **joy**.



It's exciting to hear what miracles the Lord does in people's lives, but the fact that Jesus chose to write our names in the book of life should in itself make us **happy** people.



The 70 disciples were not to rejoice in their power over spirits, but rather in their own salvation. There are subtle dangers connected with success in Christian service, whereas the fact that our names are written in heaven reminds us of our infinite debt to God and His Son. It is safe to rejoice in salvation by **grace**.

13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.

16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

18 And he said unto them, I beheld Satan as lightning fall from heaven.

19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven. those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Seventy people went out—some of their hearers responded, some didn't. Some cities rejoiced and some didn't. Some were healed; a few more entered the kingdom. It would all seem less than spectacular. It was the start of a new era. The seventy discovered they had the power of Jesus to help and heal and liberate, and we who are believers are the descendants of those seventy.

L. Ogilvie

21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.

23 And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see:

24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

25 And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

26 He said unto him, What is written in the law? how readest thou?

27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?

30 And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

The Gospel of **LUKE**

Lesson 29

Chapter 10 - Verses 21-42

Blessed Eyes

Chapter 10, Verses 21-24 - Jesus tells the disciples that they are very privileged.

1. Jesus rejoiced in the Spirit and thanked the Father because God hid all things relating to salvation from the wise and educated people and showed it to [ordinary](#) people.
2. Jesus told His disciples that God put all things under His [authority](#).
3. Jesus told His disciples that they were blessed to see what they were seeing and that prophets and kings would love to be in their [shoes](#).
4. The intellectuals were too wise and too smart for their own good. Their pride [blinded](#) them to the truth of God's beloved Son.



It is through babes that God can work most [effectively](#).



Many of life's rewards go to the intelligent, the rich, or the powerful, but the Kingdom of God is equally available to [all](#)!

Certain Lawyer

Chapter 10, Verses 25-29: - A lawyer tries to trap Jesus.

1. A lawyer (expert in the Law of Moses) stood up and asked Jesus what he needed to do to receive [eternal life](#).
2. Jesus answered the lawyer's questions with [two](#) other questions.
3. Jesus asked the lawyer what is written in the [Scriptures](#)? How do you [understand](#) them?
4. The lawyer answered correctly by quoting from Deuteronomy 6:5 and Leviticus 19:18. One must love... God and one's neighbor in order to keep the Law properly.
5. Jesus [agreed](#) that if the man did this, he would live.
6. The lawyer wanted to [justify](#) himself, so he asked Jesus, who is his neighbor.



The lawyer was not seeking the truth, he was trying to trap Jesus, to [discredit](#) Jesus, to change the people's perception of Jesus.



The lawyer wanted to know what "he" could do to receive eternal life. To the lawyer, salvation was by works. He thought he could be "[good enough](#)" to go to Heaven.



It is impossible for sinful man to love God with all his heart, and his neighbor as himself unless he is [born again](#).

Good Samaritan

Chapter 10, Verses 30-37 - Jesus tells the story of the good Samaritan.

1. When the lawyer asked who is his neighbor, Jesus told him the story of the good [Samaritan](#).
2. A robbery-victim laid half dead on the road to [Jericho](#).
3. A priest and a Levite saw the half dead man and [refused](#) to help.
4. A Samaritan helped the half dead man, dressing his wounds, taking him to an inn, and [paying](#) his expenses.
5. After Jesus finishes the story, He asks the lawyer which one of these three men was a [neighbor](#) to the half dead man.
6. The lawyer told Jesus that the Samaritan who showed [kindness](#) to the half dead man was a true neighbor.
7. Jesus told the lawyer to go and do the [same](#).



Just like the half-dead man, the sinner is half-dead also. Although alive physically, the sinner is actually half-dead because he is dead spiritually.



The thieves are a picture of the Devil who, was a [murderer](#) from the beginning. (John 8:44)



The world today is like the man that fell among thieves and needs our help. The world needs [Christ](#).



This story has a practical application for you and me today. Any person you can help is your [neighbor](#).

Martha Martha

Chapter 10, Verses 38-40 - Jesus teaches that attention to Him is most important.

1. Jesus and His disciples came to a village, and a woman named Martha welcomed Jesus into her [home](#).
2. Martha had a sister named Mary, who was sat down in front of Jesus and was [listening](#) to what He said.
3. Martha was stressed out about all that had to be done in the [kitchen](#).
4. Martha wanted Jesus to rebuke her sister Mary for not helping, but Jesus tenderly rebuked Martha for [stressing](#) out!



Martha is busy but not blessed. She's busy and she's [bitter](#). I've been there. Maybe you have too.



Jesus appreciates all the things we do for Him, but Jesus also knows that our first need is to sit at His feet and [learn](#) from Him.



What we do with Jesus is far more important than what we do for Him.

32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

39 And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.